



# MORPETH PUBLIC SCHOOL

Week 1, Term 2

1st May, 2018

Phone - 4933 6726

email - [morpeth-p.school@det.nsw.edu.au](mailto:morpeth-p.school@det.nsw.edu.au)

## WEBSITE:

[www.morpeth-p.schools.nsw.edu.au](http://www.morpeth-p.schools.nsw.edu.au)

## DATES TO REMEMBER

### Wednesday 2nd May

Starstruck ~ minor rehearsal

### Friday 4th May

**NO GUITAR TODAY**

### Monday 7th May

P & C Meeting ~ 9:10 in the Library  
(ALL WELCOME)

### Wednesday 9th May

Zone Cross Country

### Friday 18th May

Infants Excursion to Civic Theatre

### Thursday 24th May

Starstruck ~ minor rehearsal

### Friday 25th May

**NO GUITAR TODAY**

### Wednesday 30th May

Starstruck movement rehearsal

### Monday 4th June

P & C Meeting ~ 9:10 in the Library  
(ALL WELCOME)

*Camp Australia - Before  
and After School Care at  
Morpeth Public School.*



*Please call Melissa Curtis  
(Co-Ordinator)*

*0417 768 636 and leave a message.*



*Please update your  
Skoolbag app to en-  
sure you receive the  
latest from our  
Skoolbag account.*

## PAYMENT OPTIONS FOR SCHOOL ITEMS:

**Cash - to Office**

**Credit/Debit Card- at Office or via**

**Parent Online Payments (POP)**

**- Credit/Debit Card via Website**

**EFT / Bank transfers no longer  
available - as directed by DEC.**

## Trending on Monday!

**Welcome back!** On behalf of our staff, I would like to welcome our students and their families to Term 2! As is the case with every term, this one also promises to be filled with lots of activities and events for students and we'd love to see our parents join us as we celebrate and showcase the great talent and achievements of our students. Term 2 also see the return of Miss Webster, who returns on 2/3W. Miss Webster will job share with Miss Osland, who will remain with us on Thursdays and Fridays for the remainder of the year. I would also like to welcome our new students, Camryn, Emily, Bailey Lachlan and Alexis who enjoyed their first day today.

**ANZAC Day:** Thank you to our trusty band of students who took part in Morpeth's annual ANZAC ceremony last Wednesday. The march took place under heavy skies before the heavens opened during the service. The ceremony carried on regardless and featured our school captains, Alex and Sophie F who delivered the Commemoration of the Fallen and our vice captains, Ryan and Sophie G, who placed the wreath at the base of the cenotaph. We also held a brief service today at school, again presented by our school leaders, to commemorate the occasion.



**Star Struck:** Ms Strang will be taking our Star Struck dance team to the first rehearsal tomorrow. The rehearsal, held at Newcastle Basketball Centre, will be the first 'minor' production get together for the group. Students will continue to rehearse throughout May before the performances on 15 and 16 June, which will be held at the Entertainment Centre.

**Zone Cross Country:** Students who qualified for the Zone Cross Country Carnival will be in action on Wednesday of Week 2. The carnival, held at Tocal, will bring together students from around the wider Maitland area. We will be sending a team of talented runners along on the day.

**Shave for a Cure:** On Thursday of next week 10 May, we will be holding our annual Shave for a Cure fundraiser. A group of students and parents have volunteered to have their hair shaved to support the day. The 'shave off' will take place under the COLA at 2pm and we'd love to see our parents and families join us. All students are invited to come to school with crazy hair next Thursday and hopefully a gold coin for our collection bucket. All funds raised will be forwarded to support research into cancer.

**Clean Up Australia Day:** Also scheduled for next Thursday is our Clean Up Australia Day activity. Students in all classes have been allocated an area to work in next Thursday morning - students will be under close supervision from teachers at all times.

**NAPLAN** will be held on Tuesday, Wednesday and Thursday of Week 3 of this term. Students in Years 3 and 5 will participate in the tests, which assess aspects of Literacy and Numeracy, with results made available to the school and families in Term 3.

*Peter Edmonds*



**DON'T FORGET WHEN ORDERING YOUR LUNCH ORDERS TO USE  
'[www.QuickClik.com.au](http://www.QuickClik.com.au)'**



# P & C NEWS



**P & C Meeting : Monday 7th May, 2018  
Week 2**

**9.10am in the Library - ALL WELCOME !**

## UNIFORM SHOP

The P&C Uniform Co-ordinator will be available for fitting and uniform purchases at the following times:

**Mondays ONLY - from 8.45am**

Other times by appointment - Please contact school office for details

or email the uniform shop: [morpethpsuniforms@gmail.com](mailto:morpethpsuniforms@gmail.com)

**BANK ACCOUNT DETAILS FOR ONLINE PAYMENTS - BSB No - 032 639 Account No - 287 512**

## Canteen News

### **Week 1 - Term 2, 2018**

Tues 01.05.18	Fiona Leary
Wed 02.05.18	Elizabeth Gregor
Thurs 03.05.18	Kelly Redman
Fri 04.05.18	Carol Nelson, Rachael Flanagan

### **Week 2 - Term 2, 2018**

Tues 08.05.18	Jessica Trace
Wed 09.05.18	Kasey Flanagan, Elizabeth Gregor
Thurs 10.05.18	Kirstin Machan
Fri 11.05.18	Louise Griffiths

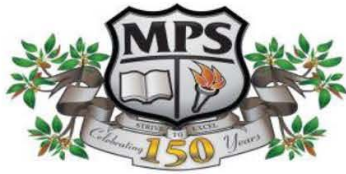


# SKOOLBAG

## Things you may have missed



- ◆ Opportunity Class Applications for Year 5 students, 2019 - website opens TODAY (1st May)
- ◆ Choir note sent home today
- ◆ Running club note sent home today
- ◆ Guitar fees for Term 2 DUE ~ \$70
- ◆ Starstruck rehearsal tomorrow (2nd May)
- ◆ **Please note: Uniform shop will now only open on Monday mornings.**



# MORPETH PUBLIC SCHOOL

Phone: (02) 4933 6726

## Term 2 - 2018 : Version 1

	Tue	Wed	Thurs	Fri
<b>Week 1</b>	<b>01st May</b> Fiona Leary	<b>02nd May</b> Elizabeth Gregor	<b>03rd May</b> Kelly Redman	<b>4th May</b> Carol Nelson Rachael Flanagan
<b>Week 2</b>	<b>08th May</b> Jessica Trace	<b>9th May</b> Kasey Flanagan Elizabeth Gregor	<b>10th May</b> Kirstin Machan	<b>11th May</b> Louise Griffiths
<b>Week 3</b>	<b>15th May</b> Fiona Leary	<b>16th May</b> Jasmine Lancaster	<b>17th May</b> Lisa Johns Melissa Cowled	<b>18th May</b> Angela Smith
<b>Week 4</b>	<b>22nd May</b> Liz Ross	<b>23rd May</b> Fiona Emmett Rowena Horn	<b>24th May</b> <b>HELP NEEDED</b>	<b>25th May</b> Carol Nelson
<b>Week 5</b>	<b>29th May</b> Fiona Leary	<b>30th May</b> Rachael Flanagan Pauline Webb	<b>31st May</b> <b>HELP NEEDED</b>	<b>01st June</b> Karen Fitzherbert
<b>Week 6</b>	<b>05th June</b> Jessica Trace	<b>6th June</b> Kasey Flanagan Elizabeth Gregor	<b>7th June</b> <b>HELP NEEDED</b>	<b>8th June</b> Angela Smith
<b>Week 7</b>	<b>12th June</b> Fiona Leary	<b>13th June</b> Melissa Callingham	<b>14th June</b> Lisa Johns <b>HELP NEEDED</b>	<b>15th June</b> Carol Nelson
<b>Week 8</b>	<b>19th June</b> Liz Ross	<b>20th June</b> Fiona Emmett Rowena Horn	<b>21st June</b> Kirstin Machan	<b>22nd June</b> Karen Fitzherbert
<b>Week 9</b>	<b>26th June</b> Fiona Leary	<b>27th June</b> Rachael Flanagan Pauline Webb	<b>28th June</b> Melissa Cowled	<b>29th June</b> Angela Smith
<b>Week 10</b>	<b>3rd July</b> Jessica Trace	<b>4th July</b> Kasey Flanagan Elizabeth Gregor	<b>5th July</b> <b>HELP NEEDED</b>	<b>6th July</b> Carol Nelson

*Please contact Bec on 0413771181 if you are not available to do Rostered Canteen day*





## Lunch Options

**H/made Hamburgers** (GF avail) w/- cheese, lettuce, tomato & sauce \$4

**Chicken burgers** w/- cheese, lettuce, tomato & mayo \$4

**Veggie burgers** w/- cheese, lettuce, tomato & mayo \$4

**Macaroni and Cheese** \$3.00 (GF available)

**Nachos** Sm \$4 Lrg \$6 (GF)

**H/made Sausage Roll** \$2

**Vita Rice** (GF) Vegetarian Available \$4

**Lasagne** \$5

**Butter Chicken** (GF) \$4

**Chicken Tender Slider** w/ Cheese Lettuce, Tomato & Mayo \$4

**H/made Pizzas** \$4 Ham Cheese & Pineapple

**Ham Salad** — Roll, Sandwich or Wrap \$3.50 (GF avail)

**Chicken Salad** - Roll, Sandwich or Wrap \$3.50 (GF avail)

**Toasties** Ham or Chicken. Tomato, Cheese \$3 (GF available)

**Salad Tub** \$4.50 - Extras 50c each Ham or Chicken (GF)

## Drink Options

**Spring water**—Large \$1, Small 50c

**Plain milk** - \$1.50

**Soy milk** - \$1.70

**Nudie Juice** — Apple, Orange, Tropical \$2

## Snack Options

**Piece of fruit** 70c

**Fruit & Yoghurt cups** - Small 50c, Large \$1

**Rocket Icy Poles** 30c

**Star Icy Poles** 50c

**Frozen Fruit juice cups** \$1

**Smooze** \$1

**Cheese & Biscuits** 50c

**Messy Monkeys**

Burger, Pizza or Cheese flavour \$1

**Popcorn cup** 30c

Order online at [www.quickcliq.com.au](http://www.quickcliq.com.au)

Weekly Online Specials Available

Weekly snack specials— as per Canteen blackboard



## Book Fundraiser

Morpeth Public School is fundraising with the Entertainment Book again this year. Last year we raised over \$350 and this year we are hoping to do even better! Books will be sent home to families with an opportunity to view in Term 2. There is no obligation to purchase. Memberships sell for \$65, and we keep \$13 for every one we sell!



The Entertainment™ membership gives you access to thousands of **up to 50% off and 2-for-1 offers** for the Hunter's best restaurants, cafés, attractions and the theme parks. Plus it offers the best in market prices for over 2,000 hotels and resorts that you can use whenever you like until 1 June 2019.

And it's not just the fun stuff... You can also get 5% off on your groceries and petrol all year with WISH eVouchers sent directly to your phone, and 10% off at David Jones!

**If you can't wait until Term 2, you can pre-order your membership by visiting our online payment page or completing the order form below and returning to the office. Pre-Orders will be fulfilled after April 5<sup>th</sup>.**

**To purchase your Book or your Digital Membership NOW visit:**

<http://www.entbook.com.au/344p05>

**Thank you for your continued support**

Here are just some of the great NEW businesses that feature in the 2018/19 edition around our local area:



**If you can't purchase online, please complete your details below and we will process your order:**

Child's Name : \_\_\_\_\_ Class: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Newcastle & Hunter Edition \$65 including GST: # \_\_\_\_ Book(s) # \_\_\_\_ Digital Membership(s)

Payment type: ☐ CASH ☐ VISA ☐ MASTERCARD

Credit Card payments will incur a 1.25% processing fee

Credit Card number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiry date: \_\_\_\_\_ / \_\_\_\_\_ CVV\*: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\*CVV is the 3 digits on the back of your credit card





## Morpeth Environmental Economy Information

Through the Economy program, students learn about life and work through a range of enterprising activities of a profit and non-profit nature. Students design and set up a school currency and a banking system and become part of a micro-society. The aim is to establish a self-sufficient school economy which teaches financial literacy and environmental education whilst forging strong community links.

Students operate a bank account to accumulate school currency, earned through employment, recycling bounties or business initiatives. A corporate structure run by trained students controls all operations, assisted by staff and community members. There are opportunities for all students K-6 to participate.

Students are paid by cheque. Interest is paid each term and fortnightly auctions and quests are planned to enable students to spend their earnings. Through their active participation in this program, students will create enterprising ways to generate income, encountering ethical and business dilemmas similar to those they will face as adults.

### How to get involved:

Obtain a bank book application from Mrs Fincher, complete and return it to the Economy office. Check the current recyclables list and start collecting items to trade.

Please make sure that all recyclables are labelled with the student's name and class. Our Economy workers would appreciate it if recyclables are clean, dry and counted.

Please bring all recyclables to the Economy office in 3/4F classroom.

### Banking:

All students are paid by cheque. These cheques must be deposited in an Economy bank account. Students from years 3-6 are trained to deposit their cheques. Economy bankers complete all transactions for K-2 students and to assist with all banking enquiries.

### Auctions:

The Economy conducts an auction at every assembly and students could win a range of fantastic prizes including sporting equipment, stationery, books and games.

We have one outright auction, where the highest bidder wins a prize, and 3 lucky draw winners. Any student with a bank balance of \$50 has their name in this draw and is eligible to win their choice of prizes.

### Enquiries:

If you have any questions regarding Economy operations, or would like to assist, please do not hesitate to contact me.

*Jane Fincher*

*Economy Coordinator*



## Morpeth Environmental Economy – Recyclables 2018



Item	Value	Destination
Aluminium cans (rinsed and crushed)	\$P 5	Matthews Metal Management
Australia Post mailing satchels and post packs	\$P 5	Terracycle
<b>Cardboard boxes:</b> cereal, pizza (clean/not plastic coated)	\$P 2	Aussie Waste Recycling
Cardboard cartons (large /corrugated)	\$P 5	Aussie Waste Recycling
<b>Plastic Containers:</b> Icecream (square 2L or 4L )	\$P 2	Morpeth PS
<b>Plastic Containers:</b> Chinese (with lids)	\$P 2	Morpeth PS
Egg Cartons	\$P 2	Morpeth PS
Glasses /Spectacles (prescription)	\$P 200	Lions Club/ World Vision
Junk Mail (per item)	\$P 1	Aussie Waste Recycling
Mobile phones (with /without SIM card)	\$P 200	Mobile Muster
Mobile phone accessories: (chargers/ car kits/ cases)	\$P 25	Mobile Muster
Magazines	\$P 5	Aussie Waste Recycling
Newspapers	\$P 2	Aussie Waste Recycling
Phone books	\$P 10	Aussie Waste Recycling
Plastic bags (clean and dry)	\$P 1	Aussie Waste Recycling
Printer/Toner cartridges	\$P 25	Planet Ark/ Close the Loop/ Ricoh
<b>Water Quality and Conservation</b>	<b>Value</b>	<b>Purpose</b>
"On-grass" car wash voucher	\$P 25	phosphate reduction in waterways
"Pooch Poo" Pick-up voucher	\$P 20	phosphate reduction in waterways
Recent installation of <i>own</i> suburban household rainwater tank (receipt required)	\$P 1,000	water conservation
Reduction in quarterly water usage compared to the same period last year (as detailed in Hunter Water account graph)	\$P 100	water conservation
Water conservation product rating labels 5A = \$P 500 4A = \$P 200 3A = \$P 50	\$50-\$500	water conservation
Water timing packaging	\$P 500	water conservation
Water-saving shower rose packaging	\$P 500	water conservation
Sink waste strainer packaging	\$P 100	water quality
<b>Recent</b> purchase of worm farm or compost bin (receipt required)	\$P 500	reduction of land-fill
<b>Energy Conservation and Carbon Reduction</b>		
Energy-saving light globe packaging	\$P 50	reduction of carbon/greenhouse emissions
Electrical and gas appliance energy rating stickers	6 * = \$P 500 5 * = \$P 100 4 * = \$P 50 3 * = \$P 25	reduction of carbon/greenhouse emissions
Purchase of (hybrid electric) motor vehicle	\$P 10, 000	reduction of carbon/greenhouse emissions
<b>Recent</b> installation of LPG fuel system to family car (receipt required)	\$P 1, 000	reduction of carbon/greenhouse emissions
Reduction in quarterly electricity usage compared to the same period last year (as detailed in energy supplier's account graph)	\$P 100	reduction of carbon/greenhouse emissions
<b>Recent</b> installation of solar roof panels (receipt required)	\$P 1,000	reduction of carbon/greenhouse emissions